

May 23 08 11:20a

Edward J. Lynch

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CENTRAL FAX CENTER

MAY 23 2008

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of ) Examiner: Rene T. Towa  
Burbank et al. ) Group Art Unit: 3736  
For: **BREAST BIOPSY SYSTEM AND ) Customer No.: 061808**  
METHODS )  
Serial No.: 10/790,173 )  
Filed: March 1, 2004 )  
Atty. Docket No.: SENOP-00103 )

REQUEST FOR CONTINUED  
EXAMINATION UNDER  
37 CFR §1.114

**CERTIFICATE OF TRANSMISSION PURSUANT TO 37 CFR §1.8**  
I hereby certify that this correspondence is being transmitted by facsimile to (571) 273-8300, Attn: Examiner Rene T. Towa, Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 23, 2008 in San Francisco, CA.  
By: \_\_\_\_

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a request for continued examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114

- a.  /  / Previously submitted
  - i.  /  / Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_ (any unentered amendment(s) referred to above will be entered).
  - ii.  /  / Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.
  - iii.  /  / Other: \_\_\_\_\_.
- b.  /  / Enclosed
  - i.  /  / Amendment/Reply
  - ii.  /  / Affidavit(s)/Declaration(s)
  - iii.  /  / Information Disclosure Statement (IDS)
  - iv.  /  / Other: Terminal Disclaimer

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Serial No. 10/790,173  
Atty. Docket No. SENOP-00103  
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2. **Filing Fees**

Description	Fee Code	Claims	Extra	Rate	Fee
RCE Fee	2801				\$405.
Independent Claims	2201	1 - 3 =	0 x	\$105.=	-0-
Total Claims	2202	14 - 39=	0 x	\$25.=	-0-

Total Filing Fees Due .....\$405.

3. **Payment of Fees**

The Commissioner is authorized to charge the fees associated with this communication, the deficiency of fees and /or credit any overpayment of fees required under 37 C.F.R. §§1.16 and 1.17 to Deposit Account No. 50-4358, referencing Atty. Docket No. **SENOP-00103**.

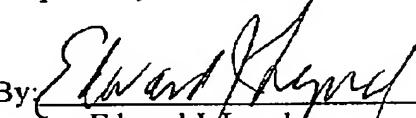
4. **Address all future communications to:**

EDWARD J. LYNCH  
Patent Attorney  
One Embarcadero Center  
Suite 562  
San Francisco, CA 94111

6. **Other documents enclosed herewith:**

\_\_\_\_\_

Respectfully submitted,

By:   
Edward J. Lynch  
Registration No. 24,422  
Attorney for Applicants

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